



# Children's Hospice International 2009 Achievement Awards

## CALL FOR NOMINATIONS

DEADLINE FOR SUBMISSION: June 30, 2009

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### Award Categories:

#### ***Charles A. Corr Award for Literature***

This award recognizes an individual (or team) who has written any type of literature—from textbooks to poetry—which has inspired children with life-threatening conditions and the professionals who care for this special patient population.

#### ***Sister Frances Dominica Award for Innovative Program Development***

This award recognizes a health care provider(s) who has created a unique program that will benefit children with life-threatening conditions and their families.

#### ***Earl A. Grollman Award for Bereavement***

This award recognizes outstanding work that effectively and compassionately addresses the issues of grief and bereavement.

#### ***Elisabeth Kübler-Ross Award for Outstanding Contribution***

This award recognizes an individual (or team) who has made a significant difference to the field of hospice/palliative care for children.

#### ***Melinda Lawrence Award for Children's Literature***

This award recognizes an individual (or team) whose talent shown through poetry, prose and/or artwork inspires children living with life-threatening conditions and those caring for children living with life-threatening illness.

#### ***Robert A. Milch Award for Palliative Pain and Symptom Management***

This award recognizes a health care provider(s) who has contributed an innovative approach to pain and symptom management for children and adolescents.

#### ***Mattie Stepanek Champion Award***

This award recognizes any individual (or team) with extraordinary commitment to the Children's Hospice International Program for All-Inclusive Care for Children and Their Families™ (CHI PACC®)

### How to Enter:

- Select one category to nominate an individual or team that you believe demonstrates these achievements
- Type a one-page Entry Narrative explaining why this individual or team should receive the award
- Mail, fax or e-mail the Entry Form and Entry Narrative to:

**Children's Hospice International  
1101 King Street, Suite 360  
Alexandria, VA 22314 USA  
Fax: 703.684.0226, E-mail: [info@chionline.org](mailto:info@chionline.org)**

Winners will be announced in writing by **August 1, 2009**. Awards will be presented at Children's Hospice International's 20<sup>th</sup> World Congress. The 20<sup>th</sup> World Congress will take place September 14 – 16, 2009 in Cape Town, South Africa. Travel and lodging for award recipients will be the responsibility of the nominating party and/or the awardee(s). The World Congress registration fee will be waived for awards recipients. Awards recipients unable to attend the luncheon at the World Congress will receive their award by mail 2-3 weeks after the Congress. All awards recipients will be listed on the Children's Hospice International web site after the Congress. In the event of a team awardee, all members will be recognized; however, only one award will be issued to the team. **Please contact CHI at 703.684.0330, 800.2.4.CHILD or by email at [info@chionline.org](mailto:info@chionline.org) with any questions.**



## ENTRY FORM

# ***Children's Hospice International 2009 Achievement Awards***

I, \_\_\_\_\_, hereby nominate \_\_\_\_\_  
for the following Children's Hospice International 2009 Achievement Award:

- \_\_\_ **Charles A. Corr Award for Literature**
- \_\_\_ **Sister Frances Dominica Award for Innovative Program Development**
- \_\_\_ **Earl A. Grollman Award for Bereavement**
- \_\_\_ **Elisabeth Kübler-Ross Award for Outstanding Contribution**
- \_\_\_ **Melinda Lawrence Award for Children's Literature**
- \_\_\_ **Robert A. Milch Award for Palliative Pain and Symptom Management**
- \_\_\_ **Mattie Stepanek Champion Award**

### ***PLEASE TYPE:***

#### **Information of Nominated Person/Team**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Country: \_\_\_\_\_ E-mail: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

**Please attach a separate Entry Narrative detailing the achievements of the nominated individual(s).**

Submitted by: \_\_\_\_\_  
(Signature) (Date)

Phone number: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Mail, fax or e-mail the Entry Form and Entry Narrative to:**

**Children's Hospice International  
1101 King Street, Suite 360  
Alexandria, VA 22314 USA**

**Fax: 703.684.0226, E-mail: [info@chionline.org](mailto:info@chionline.org)**

**All materials must be received by June 30, 2009.**

**Receipt of your entry will be confirmed by telephone or e-mail.**

**Winners will be announced in writing by August 1, 2009.**